

To whom it may <sup>Edward Paul Hops,</sup> concern, I am allowing  
a mobile home to be  
put on 145 Kenproe Dr.  
to assist in the daily  
living and any emergency  
care for Blanche Hops

Thank you,

Paul Hops

10-4-18

601 879-3657

601 317-6220 cell



## Madison County Web Map

Parcels	PRIVATE	Zoning	C2	R2
Roads	Subdivisions	A1	I2	
Public	C1	MHP		

*Madison  
County  
GIS*

1:4,514

0 0.0275 0.055 0.11 mi Madison County



Cardiovascular Services of Central MS  
1860 Chadwick Drive, Suite 256  
Jackson, MS 39204  
Phone: 601-376-1394  
Fax: 601-376-2005  
MyMeritDoctor.com

Merit Health Central Medical Group  
1860 Chadwick Dr., Suite 256  
Jackson, MS 39204  
(601) 376-1394 office  
(601) 376-2005 fax

April 6, 2018

Re: Blanche Hopson  
DOB: 09/17/1947  
Cardiovascular Services

HOPSON,B 09/17/47 #400328 CERTIF



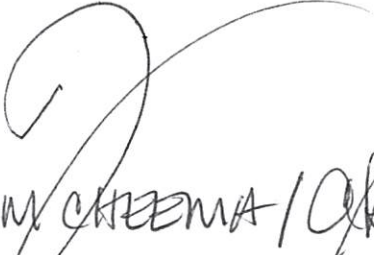
\* 43159082w4695 Single Page A-FormLett

SCANNED

To whom it may concern,

Ms. Blanche Hopson is an established patient in our office, in which she receives treatment for her cardiovascular condition. She has limited mobility and requires use of a wheelchair. Ms. Hopson requires assistance with activities for daily living. Please contact our office for any questions or concerns.

Sincerely,

  
DR. QASIM CHEEMA / Q. Qasim Moore, RN

Dr. Qasim Cheema  
Cardiovascular Services





Cardiovascular Services of Central MS  
1860 Chadwick Drive, Suite 256  
Jackson, MS 39204  
Phone: 601-376-1394  
Fax: 601-376-2005  
MyMeritDoctor.com

April 9, 2018

Re: Edward Hopson

DOB: 11/25/1943

To whom it may concern,

Mr. Hopson is a patient of mine and has been under my care since 2014. Please do not hesitate to call with any questions or concerns.

Sincerely,

A handwritten signature in black ink that reads "Abdul Bahro" with a large, sweeping flourish underneath.

Abdul Bahro, M.D., F.A.C.C.

Paul Hopson 4/11  
-12

BOOK 2927 PAGE 291 DOC 01 TY W  
INST # 699939 MADISON COUNTY MS.  
This instrument was filed for  
record 4/10/13 at 10:36:52 AM  
ARTHUR JOHNSTON, C.C. BY: KAA D.C.

Index in: Section 33, Township 9 North,  
Range 1 West, Madison County, Mississippi

This Instrument Prepared by and Return to:  
**MATTHEW A. BALDRIDGE (MSB # 102636)**  
Baldrige Law Firm, PLLC  
Post Office Box 320815  
Flowood, Mississippi 39232  
Telephone: (601) 706-9063  
E-mail: matt@baldrigelawfirm.com

**Grantors' Address:**  
141 Odom Road  
Flora, Mississippi 39071  
Telephone: 601-879-4185

118 Wesley Street  
Florence, Mississippi 39073  
Telephone: 601-503-7229

2221 Napoleon Avenue  
Pearl, Mississippi 39208  
Telephone: 601-664-2707

1545 Wilson Dates Road  
Morton, Mississippi 39117  
Telephone: 601-559-8675

7000 SCR-26  
Mize, Mississippi 39116  
Telephone: 601-503-4499

5148 Big Valley Road  
Brandon, Mississippi 39043  
Telephone: 601-932-126

50 Willow Grove Church Road  
Seminary, Mississippi 39479  
Telephone: 601-917-3775

**Grantee's Address:**  
148 Virginia Avenue  
Pearl, Mississippi ~~39208~~ 39071  
Telephone: 601-879-3657

**QUITCLAIM DEED**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned MELVIN TRUMAN HOPSON, ASA FAYE HOPSON as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, MATTHEW DEWAYNE HOPSON as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, KENNETH MARK HOPSON as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, SHAYLON SUEANN HOPSON OWENS as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, KIMBERLY MICHELLE HOPSON GARCIA as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, and JAMES EARL HOPSON as joint tenants without right of survivorship as heir of BILLY D. HOPSON, Deceased, Grantors, by these presents do hereby convey and quitclaim unto EDWARD PAUL HOPSON, Grantee, all of the Grantors' rights, title and interests in and to the land and property lying and being situated in Madison County, Mississippi, and being more particularly described as follows:

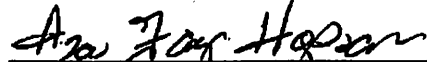
Beginning at the northwest corner of Section 33, Township 9 North, Range 1 West, and run thence south 4 chains, thence east 5.75 chains, thence south 0 degrees 40 minutes west 6 chains, thence east 21 feet, thence south parallel to a street or road known as Carolyn Avenue 105 feet to the true point of beginning of the lot here conveyed, thence continuing south parallel to said Carolyn Avenue 105 feet, thence west to the center line of said Carolyn Avenue, thence north along the center line of said Carolyn Avenue 105 feet, thence east to the true point of beginning.

This property constitutes no part of the homestead of the Grantor.

The property hereby conveyed is that land conveyed by Mrs. Wilma H. Echols and Mrs. Nancie Carol Echols Elliot and Mrs. Virginia Echols Harris, by virtue of Deed dated September 18, 1962 and filed for record in office of the Chancery Clerk of Madison County, Mississippi in Book 86 at Page 45.

WITNESS THE SIGNATURE of the undersigned on this, the \_\_\_\_ day of March, 2013.

  
MELVIN TRUMAN HOPSON

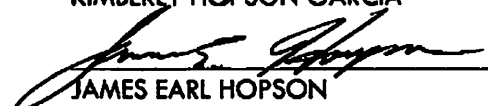
  
ATHA FAYE HOPSON

  
MATTHEW DEWAYNE HOPSON

  
KENNETH MARK HOPSON

  
SHARON HOPSON OWENS

  
KIMBERLY HOPSON GARCIA

  
JAMES EARL HOPSON

STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named MELVIN TRUMAN HOPSON who acknowledged that he executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 3<sup>rd</sup> day of April, 2013.

Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:



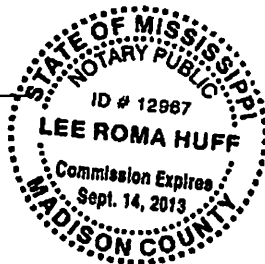
STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named ASA FAYE HOPSON who acknowledged that she executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 3<sup>rd</sup> day of April, 2013.

Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named MATTHEW DEWAYNE HOPSON who acknowledged that he executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 31<sup>st</sup> day of April, 2013.

Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named KENNETH MARK HOPSON who acknowledged that he executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 31<sup>st</sup> day of April, 2013.

Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_





STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named SHAYLON SUEANN HOPSON OWENS who acknowledged that she executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 31<sup>st</sup> day of ~~March~~ <sup>April</sup>, 2013.  
Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named KIMBERLY MICHELLE HOPSON GARCIA who acknowledged that she executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 31<sup>st</sup> day of ~~March~~ <sup>April</sup>, 2013.  
Lee Roma Huff  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, within my jurisdiction, the within named JAMES EARL HOPSON who acknowledged that he executed and delivered the above foregoing Quitclaim Deed on the day and in the year therein mentioned, for the consideration therein recited, being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL on this, the 3rd day of April, 2013.

Lee Roma Huff  
NOTARY PUBLIC



My Commission Expires: \_\_\_\_\_

\* NOTE: THIS DEED WAS PREPARED ON THE BASIS OF INFORMATION FURNISHED TO THE PREPARER BY THE GRANTOR NAMED IN THIS DEED. THE PREPARER WAS NOT REQUESTED TO CONDUCT AN EXAMINATION OF THE PUBLIC RECORDS TO VERIFY THE LEGAL DESCRIPTION OF THE PROPERTY USED IN THIS DEED OR THE STATUS OF THE GRANTOR'S TITLE TO THE PROPERTY, AND NO SUCH EXAMINATION WAS CONDUCTED. THE PREPARER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF THE LEGAL DESCRIPTION FURNISHED BY THE GRANTOR OR THE STATUS OF THE GRANTOR'S TITLE AND SHALL NOT BE LIABLE TO ANYONE HAVING AN INTEREST IN THIS PROPERTY FOR ANY INACCURACY OR INCOMPLETENESS IN THE DESCRIPTION FURNISHED BY THE GRANTOR OR FOR THE SUFFICIENCY OF THE TITLE CONVEYED BY THIS DEED.

- C. Manufactured homes or mobile homes, provided that the persons proposing to place a manufactured/ mobile home in an R-1 district shall demonstrate a genuine hardship to the Planning Commission and Board of Supervisors. A genuine hardship shall only consist of:
- (a) The need to place a manufactured/ mobile home on a lot as a temporary dwelling while a site-built residence that was destroyed by fire, tornado or other disaster is being rebuilt or repaired.
  - (b) Medical hardship which requires the person to live near a relative in order that the relative can assist in meeting the needs of the person having a medical hardship. A physician's statement confirming such hardship shall accompany the application for a conditional use permit.
- D. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as "grazing livestock" shall be kept on a tract or lot of one acre of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 50 feet from any adjoining property lines or street right of way lines.
- E. Child care facilities.
- F. Public recreational or open space facilities.

### SECTION 703 - DIMENSIONAL REQUIREMENTS

703.01 Maximum Building Height: 40 feet or 2 ½ stories.

703.02 Minimum Lot Area: 30,500 square feet.

703.03 Minimum Lot Width: 100 feet.

703.04 Minimum Yards:

- (a) Front yard: 50 feet from the street or road right-of-way line to the building setback line. See Section 401.02 regarding double-frontage and corner lots.
- (b) Side yards: 15 feet.
- (c) Rear yard: 25 feet.

R-2  
Property

## Madison County Mobile Home Approval Process

1. The zoning classification of the property must be verified. The **parcel number** of the property is required to do this. The property must be zoned A1 with a minimum requirement of 2 acres per dwelling.
2. The home must have an address assigned by Madison County E-911 (601)855-5620.
3. If you are **NOT** on public sewer:
  - A. Contact Mississippi State Department of Health (**MSDH**) On-Site Wastewater at the toll-free Call Center **1-855-220-0192**. **Their Call Center personnel will answer your questions, assist you with completion of forms, and assist you with our new on line payment system.**
  - B. **MSDH** will provide you with recommendation (335) this office requires this form to proceed with the permit process.
  - C. **MSHD** will also provide the approval (910) of the septic system once construction is complete, this office requires this form before your services will be released.
4. You will bring the following when application for the mobile home permit is made:  
Filed copy of the warranty deed for the property where the home is being placed. If the applicant is placing the home on land not owned by them we must have a notarized letter from the owner giving permission for the placement of the home.

The sewer recommendation &/or approval from Mississippi State Department of Health (**MSDH**)

Mobile home permit fee is \$150.00

The mobile home must be registered with the Madison County Tax Collector. At the time of registration you will be given a registration number that you will need when applying for service with Entergy. ALL taxes will be due at the time of registration.

5. Entergy will not release the electric service until they have a release from this department and the state fire marshal's office. We require approval of the sewer system from the health department before releasing the electric. It is the homeowner's responsibility to provide this approval document to us. The health department does not send them to us.
6. **Summary:**
  - 1) Verify zoning and 2 acre requirement with this office
  - 2) Apply for address.
  - 3) Contact Mississippi State Department of Health (**MSDH**) for sewer recommendation &/or approval
  - 4) Apply for permit at this office bringing filed warranty deed/notarized letter & sewer recommendation
  - 5) Register mobile home with tax collector & pay taxes
  - 6) Home will have 3 inspections before electrical release: Sewer, County, & state fire marshal
  - 7) Our direct phone numbers are 601-855-5507 and 601-855-5634